# SCHOOL LEAVING CERTIFICATE

CBSE Affiliation No. **730004**
SI No. **2022-23/214**

School Code: **23509**
Book No. 20

Admission No. **3109/22**

| No. | Field | Value |
|---|---|---|
| 1. | Name of Pupil | : SAI KRUSHNA KARAD |
| 2. | Mother'sName | : KARAD MANISHA KRUSHNA |
| 3. | Father's/Gurdian's Name | : KARAD KRUSHNA MURLIDHAR |
| 4. | Nationality | : INDIAN |
| 5. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : NO |
| 6. | Date of first admission in the School with Class | : 11-04-2022 ( CLASS II ) |
| 7. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 29-11-2014 |
| 8. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-NINTH NOVEMBER TWO THOUSAND FOURTEEN |
| 9. | Class in which the pupil last studied (in words) | : CLASS II (SECOND) |
| 10. | School/Board Annual Examination Test taken with result | : PASSED CLASS II ANNUAL EXAMINATION |
| 11. | Whether failed, if so once/twice in the same class | : NO |
| 12. | Subject Studies | : ALL SUBJECTS AS PER CBSE |
| 13. | Whether qualified for promotion to higher class, if so to which class | : PROMOTED TO CLASS III (THIRD) |
| 14(a). | Month upto which the student has paid school dues | : FEE PAID UPTO MARCH 2023 |
| 14(b). | Annual charges collected upto and refund for the period from | : MARCH 2023 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : NO |
| 16. | Total No of working days in academic session | : 214 |
| 17. | Total No of working days pupil present in the school | : 175 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : PAINTING COMPETITION |
| 20. | General conduct | : GOOD |
| 21. | Date of application for certificate | : 12-06-2023 |
| 22. | Date of issue of certificate | : 15-06-2023 |
| 23. | Reasons for leaving the School | : POSTING OF PARENT |
| 24. | Any other remarks | : ------------------- |
| 25. | Insurance paid upto | : JULY 2023 |

**Prepared by**
**Ms. Pooja**

**Checked by**
**Mr. Manzoor Ahmad**

PRINCIPAL
**Principal**
Army Public School
B B Cantt, Srinagar
**Mr. Rajeev Kr Choudhary**