

## ARMY PUBLIC SCHOOL B B CANTT, SRINAGAR (J&K)

C.B.S.E Affiliation No. 730004, UDISE Code: 01030102411 Phone No: 6658 (Army) 0194-2468224, Mobile No: 9906347599.  $Email: \underline{apssrinagarKmr@gmail.com}\ ,\ Website: www.apssrinagar.co.in$ 

## SCHOOL LEAVING CERTIFICATE

CBSE Affiliation No. 730004 SI No. 2022-23/39

School Code: 23509

Admission No. 1897/19

| bl | No. 202   | 22-23/39 E   | Book No. 20                | Admission No. 1897/19                     |
|----|---|--|----------------------------|---|
|    |   |  |                            |   |
|    | 1.  | Name of Pupil  |                            | ADVANA                                    |
|    | 2.  | Mother'sName   |                            | : ADVAY SINGH                             |
|    | 3.  | Father's/Gurdian's Name  |                            | : MRS. NISHA SINGH                        |
|    | 4.  | Nationality  |                            | : LT.COL S.K. SINGH                       |
|    | 5.  | Whether the pupil belongs to Sch<br>Tribe or OBC   | edule Caste or Schedule    | : INDIAN<br>: NA                          |
|    | 6.  | Date of first admission in the Scho  | ool with Class             | . 20 02 2010                              |
|    | 7.  | Date of Birth according to Admiss<br>Register (in figures)   | ion & Withdrawal           | : 28-03-2019<br>: 31-08-2013              |
|    | 8.  | Register (in words)  |                            | : THIRTY-FIRST AUGUST TWO                 |
|    | 9.  | Class in which the pupil last studie   | ed (in words)              | THOUSAND THIRTEEN                         |
|    | 10.   |  |                            | : CLASS IV ( FOURTH)                      |
|    |   | School/Board Annual Examination  |                            | : PASSED CLASS IV ANNUAL EXAMINATION      |
|    | 11.   | Whether failed, if so once/twice in  | the same class             | : NO                                      |
|    | 12.   | Subject Studies  |                            | :1. ENG 2. MATHS 3. HINDI 4. EVS 5. COMPS |
|    | 13.   | which class  |                            | : PROMOTED TO CLASS V ( FIFTH )           |
|    | 14(a). Month upto which the student has paid school dues            |  | : FEE PAID UPTO MARCH 2023 |   |
|    | 14(b). Annual charges collected upto and refund for the period from |  | : MARCH 2023               |   |
|    | 15.   | Any fee concession availed of, if so, concession   | the nature of such         | ÷ NO                                      |
|    | 16.   | Total No of working days in academ   | ic session                 | ÷202 DAYS                                 |
|    | 17.   | Total No of working days pupil prese   | ent in the school          | : 190 DAYS                                |
|    | 18.   | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)   |                            | : NA                                      |
|    | 19.   | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) |                            | : ALL CO-CURRICULAR ACTIVITIES            |
|    | 20.   | General conduct  | a akus                     | : GOOD                                    |
|    | 21.   | Date of application for certificate  | Nister Trakus              |   |
|    | 22.   | Date of issue of certificate   | Nish                       | : 21 -03-2023                             |
|    |   | Reasons for leaving the School   |                            | : 31-03-2023                              |
|    | 24  | American   |                            | : POSTING OPUT                            |

Prepared by Ms. Saira

24.

25.

Any other remarks

Insurance paid upto

Checked by Mr. Manzoor Ahmad AmPrincipal

Mr. Rajeev Kr Choudhary

: MARCH 2023